

87th ANNUAL SESSION BUSINESS MEETING

The 87th Annual Session Business Meeting, June 27-29 focuses on the business related activities of the Association. Forums and Workshops have been streamlined to be topic driven and create a more collaborative discussion environment.

The annual business meeting will include:

Developing YOU

- ADHA Legislative Chairs Workshop
- Mega Issues Forum

Empowering YOU

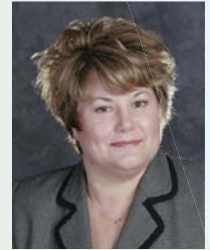
- 1st, 2nd, & 3rd House of Delegates
- District Discussions
- Reference Committees
- Candidates Forum

Supporting YOU

- Johnson & Johnson Healthcare Products/ADHA Award for Excellence in Dental Hygiene/President's Luncheon
- Installation Luncheon

JOHNSON & JOHNSON HEALTHCARE PRODUCTS/ADHA AWARD FOR EXCELLENCE IN DENTAL HYGIENE/PRESIDENT'S LUNCHEON







Sunday June 27
12:30pm-2:00pm
\$60/ Delegates FREE
Forum Ballroom 12-14 & 24
Limited Seating



Be sure to attend this very special luncheon that will recognize and honor **President Lynn Ramer, LDH** as well as the recipients of the Johnson & Johnson Healthcare Products/ADHA Award for Excellence in Dental Hygiene/President's Luncheon. *Sponsored by:* **Johnson & Johnson**

HEALTHCARE PRODUCTS
DIVISION OF KROGER-PPC, INC.

Reserved tables will be available for groups of ten (10) at the J&J Awards/President's Luncheon. Tables may be reserved at the ADHA Registration Counter by presenting ten (10) tickets for ten (10) vouchers. All group tables for this function must be reserved no later than 5:00pm, Saturday, June 26. Open seating will also be available at the luncheon.

KEY		House of Delegate		Reference Committee
		ADHA Meetings		District Discussions
		Workshops		Receptions/Luncheons

SUNDAY, JUNE 27

MONDAY, JUNE 28

TUESDAY, JUNE 29

8:00	1st HOD 8:00am - 9:30am Forum 9-11 & 25	Mega Issues Forum 8:00am - 11:00am Forum 12-14 & 24	
8:30			ADHA Legislative Chairs Workshop 8:30am - 10:00am Forum 12-14 & 24
9:00	Reference Committee Executive Sessions A, B, C Milano I, II, III		
9:30	Reference Committee Meetings 9:30am - 12:30pm Forum 9-11 & 25		
10:00			
10:30	<p>Testimony forms/boxes for submitting testimony to Reference Committees will be located at the Delegate Credential Pickup in the Registration Area. All testimony must be submitted by 8:30am on Sunday, June 27.</p>		
11:00			
11:30			
12:00			
12:30	J&J Award of Excellence/Presidents Luncheon 12:30pm - 2:00pm Forum 12-14 & 24		
1:00			
1:30			
2:00			
2:30	Candidates Forum 2:30pm - 4:00pm Octavius 4 & 25	District Discussions #2 11:00am - 2:00pm District I, Forum 1 District II, Forum 7-8 District III, Forum 22-23 District IV, Forum 2-3 District V, Forum 15-16 District VI, Forum 21 District VII, Forum 18-19 District VIII, Forum 20 District IX, Forum 17 District X, Forum 6 District XI, Forum 4 District XII, Forum 5	3rd HOD 11:00am - 1:00pm Forum 9-11 & 25
3:00			
3:30			
4:00	Leadership Mentoring Session 4:00pm - 5:00pm Octavius 4 & 25	Student Discussions 11:00am - 1:00pm Tribune	Minutes Review 1:00pm - 2:00pm Forum 12-14 & 24
4:30			Installation Luncheon 1:00pm - 2:30pm Forum 12-14 & 24
5:00	Past President/Trustee Gathering 5:00pm - 6:00pm Octavius 4 & 25	2nd HOD 2:00pm - 6:00pm Forum 9-11 & 25	Post BOT Meeting 3:00pm - 3:30pm Milano IV
5:30			New BOT Orientation 3:30pm - 4:00pm Milano IV
6:00			
6:30		Balloting 6:00pm - 6:30pm Milano I	